

San Juan County, WA
F. Milene Henley, Auditor
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2017-0727010

07/27/2017 03:13 PM

Total:\$77.00

Filed for Record at Request of
When Recorded Return to:

Mary L. Stone, Inc., P.S.
Attorney at Law
PO Box 623
Friday Harbor, WA 98250



00063968201707270100040041

Recorded at the request of:
MARY L. STONE

**FIRST AMENDMENT TO DECLARATION
FOR
CHURCHILL COURT CONDOMINIUM**

Grantor: CHURCHILL COURT CONDOMINIUM OWNERS' ASSOCIATION

Grantee: CHURCHILL COURT CONDOMINIUM OWNERS' ASSOCIATION and
THE PUBLIC

Short Legal: Units 1-10, CHURCHILL COURT CONDO

TPNs: 351349606001; 351349606002; 351349606003; 351349606004; 351349606005;
351349606006; 351349606007; 351349606008; 351349606009; 351349606010

Ref. No.: 2006 0413007; 2006 0413008

NOTICE TO RECORDER

**AS REQUIRED BY RCW 64.34, AT THE TIME OF RECORDING THIS
AMENDMENT TO DECLARATION, INSERT IN PARAGRAPH #5, PAGE 3,
THE CROSS-REFERENCE RECORDING DATA OF THE FIRST AMENDMENT
TO SURVEY MAP AND PLANS RECORDED IN CONNECTION HEREWITH.**

**FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM
FOR
CHURCHILL COURT CONDOMINIUM**

WHEREAS, the Declaration of Condominium for Churchill Court Condominium (the "Declaration"), was recorded on April 13, 2006, under San Juan County Auditor's File No. 2006 0413007, and the Survey Map and Plans were recorded under Auditor's File No. 2006 0413008 and in Volume 1 of Condominiums, pages 89 and 89A, records of San Juan County, Washington.

WHEREAS, at a meeting of the members of the Churchill Court Condominium Owners' Association in which all members were present, the following amendments to the Declaration were unanimously approved.

WHEREAS, the legal description of the condominium is:

Units 1 through 10, Churchill Court Condominium, a commercial condominium, according to the Declaration recorded under Auditor's File No. 2006 0413007, and the Survey Map and Plans, recorded under Auditor's File No. 2006 0413008, and in Volume 1 of Condominiums, pages 89 and 89A, records of San Juan County, Washington

NOW THEREFORE, to accomplish the foregoing purposes, the membership, through the President and Secretary of the Board, hereby publishes this First Amendment to Declaration of Condominium as follows:

1. ARTICLE 5. UNITS.

Section 5.2 **Identification of Each Unit**, is hereby amended by changing Unit 9 and Unit 10 as follows:

Unit 9.	Approximate square footage:	438
	Number of bathrooms:	One
	Level which unit is located:	2 nd
Unit 10.	Approximate square footage:	442
	Number of bathrooms:	One
	Level which unit is located:	2 nd

2. ARTICLE 7. LIMITED COMMON ELEMENTS

Section 7.1 **Description**, is hereby amended by removing subsections 7.1.4, 7.1.12 and 7.1.13, as those limited common elements have now become part of the units.

- 3. **Effective Date.** This First Amendment shall take effect upon recording.
- 4. **Other Provisions.** Except as modified specifically herein, all other provisions of the Declaration shall remain in full force and effect.
- 5. **Reference to Amended Survey Map and Plans.** The Amended Survey Map and Plans of this condominium consist of two sheets, as prepared by Star Surveying, Inc, and were filed with the San Juan County Auditor simultaneously with the recording of this First Amendment to the Declaration, under Auditor's File No. 2017-0727009, in Volume 2 of Condominiums, pages 18 and 18A, records of San Juan County, Washington.

IN WITNESS WHEREOF, the President and Secretary of the Board of Directors of the Association have signed their names as of the date written below.

CHURCHILL COURT CONDOMINIUM OWNERS' ASSOCIATION

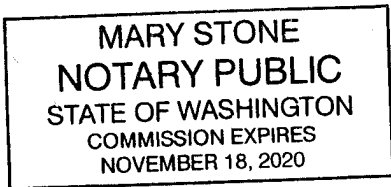
[Signature]
 By: Arthur L. Timmons, President Date 7/27/17

[Signature]
 By: Mary E. Schmitt, Secretary Date 7/27/2017

STATE OF WASHINGTON)
) ss.
COUNTY OF SAN JUAN)

On this 27th day of July, 2017, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Arthur L. Timmons, to me known to be the President of Churchill Court Condominium Owners' Association, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year first above written.

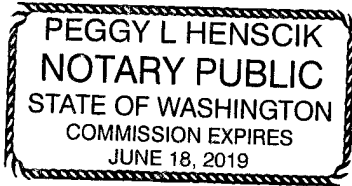


[Signature]
 Notary Public in and for the State of Washington, residing at: Friday Harbor
 My commission expires: 11/18/2020

STATE OF WASHINGTON)
) ss.
COUNTY OF SAN JUAN)

On this 27th day of July, 2017, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Mary E. Schmitt, to me known to be the Secretary of Churchill Court Condominium Owners' Association, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year first above written.



Peggy L. Henscik
Notary Public in and for the State of
Washington, residing at: Friday Harbor
My commission expires: 6-18-2019

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